Donna Whitt

\* Sheriff \*

Michael Lamey

\* Undersheriff \*



Ryan Lars on
Jeffrey Jergens
Cody Donrahue
\*Sergean 1s\*

# **Toole County**

## Office of the Sheriff

235 Deer Lodge / P.O. Box 550 *Shelby, Montana 59474* (406) 434-5585 Fax: (406) 434-7265

#### 2015

## Governors Twenty Law Enforcement Pistol Competition

The Toole County Sheriff's Department is proud to announce that it will be hosting the 2015 Governors 20 and Law Enforcement Combat Pistol Championship in Shelby on August 8th 2015. The men and women of the Toole County Department of Public Safety would like to take this opportunity to extend an invitation to all of our local, state and federal law enforcement partners and encourage them to come and join us in a fun filled day of fellowship and friendly competition.

Pre-Registration: please send in the attached registration form and a check for \$25.00 prior to the event, made out to Toole County Sheriff P.O. Box 550 Shelby Mt 59474. (make copies as needed)

Registration: from 7AM to 11AM on August 8th at the Toole County Department of Public Safety Shooting Range, located at the Marias Fairgrounds ½ mile east of Shelby on US#2. Registration fees on the day of the event will be \$30.00 (pre-registered shooters must check in at the range by 11AM to receive their shooting assignments)

Course of Fire: will consist of a 90 round PPC and a 48 round Plates match. You will be responsible for providing your own ammunition.

Rules and Weapons: NRA rules will apply for the competition and all weapons must meet NRA rules 3.4, 3.5, 3.10, 3.13 (attached).

Camping: RV camping spots with electrical hookups and showers are available for \$10.00 per night at the event location.

**Awards Dinner:** At the conclusion of the event a <u>pig roast</u> will be held on site with all awards and prizes being awarded at that time. There is no fee for this event.

Questions: contact Sheriff Donna Whitt, Undersheriff Mike Lamey, or Sgt Jeff Jergens at 406-434-5585 for any questions.

#### **REGISTRATION FORM**

2015 GOVERNOR'S 20

Toole County Sheriff's Office

Shelby, MT

Name:	
Address:	
Contact Numbers:	
Home: Work:	_ Cell:
E-mail:	
Sworn:RetiredAgency:	
City CountyState	Federal
Significant other matchYe	esNo
Name	
Registration Fee:	\$25.00 Preregistration
	\$30.00 Registration
Team Competition:	Team member
Camp sites requested:	@\$10.00 per night
Number of people attending awards dinner: (family welcome)	
Total enclosed:	
Please send your preregistration forms and payments to:	
Toole county Sheriff's Office	

P.O. Box 550

Shelby, MT 59474

2015

#### Montana

### Governor's 20

# And Law Enforcement Combat Pistol Championships

August 8th, 2015

Shelby MT

Preregistration \$25.00

One gun will be given away for preregistration prize

Registration day of the shoot \$30.00

Guns and more given away as door prizes

Must Shoot to win

22 cal significant other plate match

**Awards Banquet** 

Free to participants and their families

**Contact Toole County Sheriff's Office** 

406 434-5585

For more information